diligently offer him worship at the three diurnal
rites: may all our enemies perish*
4. He, who visible above the earth sustains the
points of the horizon, is the measurer* (of tke
universe); that is the ancient abode of YAETHSTA, to
which we have access; he is our lord, like the
keeper of cattle: may all our enemies perish.
5. He who is the sustainer of the worlds, who
knows the hidden and secret names of the (solar)
rays, he is the sage who cherishes the acts of sages,
as the heaven cherishes numerous forms: may aB
our enemies perish.
6. In whom all pious acts are concentrated, like
the nave in the (centre of the) wheel, worship him
quickly who abides in the three worlds; as men
assemble the cattle in their pasture, so do (our foes)
collect their horses (to assail us): may all our enemies
perish.
7. He who, passing amidst those (regions[1] of the
firmament), gives refuge to all their races, and all
the deities precede the chariot of VAUTJNA, when
manifesting his glories to perform his worship : may
all our enemies perish.[1]

[1] The commentary here is defective, and the

passage very ohscure; the translation is not "entitled to any reliance. [Query, "who going through tlxcse regions (of space) rests on all their tribes, surrounding all homes,—all the gods are engaged in worship hefore Yaruna's dwelling; may all our enemies perish.'[7]]

* Sayana explains *mdtd* hy *nirmdtd,* " the maker."